

2611

<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. 5213	
In Re Application Of: <b>John S. HENDRICKS</b>				
Serial No. 09/208,097	Filing Date November 16, 1998	Examiner KOENIG, Andrews	Group Art Unit 2611	
Title: <b>MENU DRIVEN TELEVISION PROGRAM ACCESS SYSTEM</b>				
			<b>RECEIVED</b>	
Address to: Assistant Commissioner for Patents Washington, D.C. 20231			<b>AUG 26 2002</b> Technology Center 2600	
<b>37 CFR 1.97(b)</b>				
1. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.				
<b>37 CFR 1.97(c)</b>				
2. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:				
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);				
<b>OR</b>				
<input checked="" type="checkbox"/> the fee set forth in 37 CFR 1.17(p).				

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

5213

In Re Application: John S. HENDRICKS

Serial No.

09/208,097

Filing Date

November 16, 1998

Examiner

KOENIG, Andrews

Group Art Unit

2611

MENU DRIVEN TELEVISION PROGRAM ACCESS SYSTEM

RECEIVED

## Payment of Fee

AUG 26 2002

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

Technology Center 2600

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 04-1425 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of \$180.00
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

## Certificate of Transmission by Facsimile\*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F

(Date)

Signature

Typed or Printed Name of Person Signing Certificate

## Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by deposit account.



Signature

Dated: August 21, 2002

Sung T. Kim, Reg. No. 45,398

Dorsey &amp; Whitney LLP

1660 International Drive, Suite 400

McLean, VA 22102

Tel. (703) 288-5240

Fax (703) 288-5260

08/22/2002 HTECKLU1 00000037 041425 09208097

01 FC:126

180.00 CH

CC: